**FIELD REPORT:** Field Report, 5/28/2014

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| **Prepared by:** | Larry Atchison |
| **Project:** | Health Center Entry Remodel |

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| |  |  |  | | --- | --- | --- | | **Parties Present** | **Organization** | **Email Address** | | Larry Atchison |  | atchison@lclark.edu | | | |
| **General Observation** | * Casework installation scheduled for tomorrow | |
| **Photos** |  | |
| **Drywall work complete.** | | **Ceiling grid work complete. Light to be relocated.** | |
| **New window opening framed.** | |  | |