**FIELD REPORT:** Field Report, 5/28/2014

|  |  |
| --- | --- |
| **Prepared by:**  | Larry Atchison |
| **Project:**  | Health Center Entry Remodel |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| **Parties Present** | **Organization** | **Email Address** |
|  Larry Atchison |  | atchison@lclark.edu |

 |
| **General Observation**  | * Casework installation scheduled for tomorrow
 |
| **Photos**  |  |
| **Drywall work complete.**  | **Ceiling grid work complete. Light to be relocated.**  |
| **New window opening framed.**  |  |