**FIELD REPORT:** Field Report, 5/30/2014

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| **Prepared by:** | Larry Atchison |
| **Project:** | Akin Electrical System Replacement |

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| |  |  |  | | --- | --- | --- | | **Parties Present** | **Organization** | **Email Address** | | Larry Atchison |  | atchison@lclark.edu | | | |
| **General Observation** | * Electrical utility company on site this morning to transfer power. * Still tracking for 6/13 final completion. | |
| **Photos** |  | |
| **New electrical panels installed** | | **New conductors and receptacles** | |
| **Existing room lighting to be relocated and used in hallways** | |  | |