**FIELD REPORT:** Field Report, 6/17/2014

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| **Prepared by:**  | Larry Atchison |
| **Project:**  | Manor House Admission's Office Remodel |

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| **Parties Present** | **Organization** | **Email Address** |
|  Larry Atchison |  | atchison@lclark.edu |

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| **General Observation**  |  |
| **Photos**  |  |
| **Carpet on stairs to attic offices being replaced.**  | **Attic offices being painted and new carpet installed.**  |
| **Lobby area to be renovated**  |  |