**FIELD REPORT:** Field Report, 6/17/2014

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| **Prepared by:** | Larry Atchison |
| **Project:** | Manor House Admission's Office Remodel |

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| |  |  |  | | --- | --- | --- | | **Parties Present** | **Organization** | **Email Address** | | Larry Atchison |  | atchison@lclark.edu | | | |
| **General Observation** |  | |
| **Photos** |  | |
| **Carpet on stairs to attic offices being replaced.** | | **Attic offices being painted and new carpet installed.** | |
| **Lobby area to be renovated** | |  | |