# Mindfulness, Trauma and the Sense of Self

Strategies for using mindful awarness to improve self clarity, stability and flexibility

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Janet M. Sims, PhD

janet.sims@gmail.com bmindfulpdx.org 503-719-5499

### Goals for today

Explore the self as a construct made up of dynamic sensory events which are in constant flux

Look at current understandings of the self in relation to emotion regulation, attachment, trauma neurobiology and mindfulness

Practice tracking the sense of self as it arises moment to moment using techniques from the Basic Mindfulness Toolkit

Practice using exercises designed to make the sense of self more clear or more flexible or more stable.

Mindfulness

Sense of self

Trauma

Attachment

Neurobiology

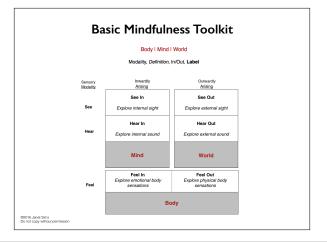
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Mindfulness and the sense of self

Sense of Self Attachment	
Mindfulness	
windumess	
Interpersonal Neurobiology Polyvagal theory	
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Basic Mindfulness:  A science of sensory experience	
<ul> <li>See, Hear, Feel-coming/going, flowing</li> <li>Mindful awareness is a way of paying attention to all sensations (intention to pay attention)</li> </ul>	
"Three attentional skills working	
together"	
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Concentration - staying with what is relevant.	
Sensory Clarity - brightness, high resolution, untangling	
Equanimity - a kind of inner balance; a third	
possibility between pushing the senses down (suppress, avoid) and being pulled away by the senses (fixation, grasping, ID)	
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Basic Mindfulness Toolkit	
BODY - <u>Feel</u> physical and emotional sensations	
MIND - <u>See, Hear</u> (inwardly visual/audtory but has it's own 'Feel')	

 $\label{eq:world} \mbox{WORLD -} \underline{\mbox{See}, \mbox{Hear}, \mbox{ } \mbox{Feel} \mbox{ (In and outwardly- e.g. heart vs. foot)}$ 

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Exercise: Focus on Body, Mind World (See, Hear, Feel)

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A BMT definition of sense of self:

Mind + Body sensory process interacting with itself and interacting with the World\*

\*includes a narrative story of my role in the world

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### A mindfulness view of the sense of self

Made of sensory events (mental representations; physical and emotional body sensations)

Changes and renews itself constantly (flow)

Different 'selves' serve different <u>functions</u>(needs/desires): procreation, survival, safety, etc. and arise within a narrative (story)

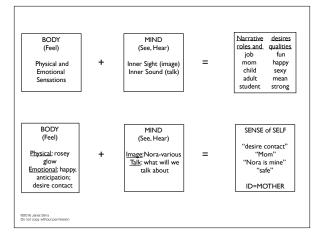
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### A mindfulness view of the sense of self, cont'd

- Self system requires differentiation and integration (flexible, adaptive, coherent, energized, stable-Siegel)
- When there is flexibility, adaptability the selves arise and pass naturally, e.g. parent self, work self, partner self, protector self..., do function then dissolve
- Problems happen when functional self doesn't arise, isn't flexible, isn't coherent (logically connected); isn't stable (duration) enough to serve function

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### Infant self 'The baby, assailed by eyes, ears, nose, skin, and entrails at once, feels it all as one great blooming, buzzing confusion...' (mostly) Principles of Psychology, Wm James (1890) 18 mos-adult: self-differentiation BODY (Feel) MIND (See, Hear) SENSE of SELF I' want, don't wan WORLD safe/unsafe other Physical and Emotional Sensations Inner Sight (image) Inner Sound (talk) 'me', not me me/not me in Role as 'X' 'mine', not mine



Mindful awareness strengthens/clarifies access to the sensations that make up the sense of self and also to the status of various functions self influences (safety, survival, procreation, homeostasis, narrative roles)

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# Exercise #2: Focus on sense of self (self-attunement) 02016 Janet Sims Do not copy without permission Mindfulness and Attachment Attachment and the sense of self Attachment is the interpersonal bond that develops originally between and infant and caregiver Attachment behaviours are designed to maintain proximity to caregiver and insure safety/survival. Early patterns of attachment shape an individual's expectations in later relationships. -Wallin, David J. 02016 Janet Sims Do not copy without permission Attachment and the sense of self regulation of emotions is fundamental to the development of the self and that attachment relationships are the primary context within which we learn to regulate our affect...access, modulate and use emotions - Wallin (2006) Attunement is 'the interpersonal energy flow that regulates infant and caregiver'- Siegel (IPNB) · Interpersonal attunement is at the heart of secure attachment Interpersonal attunement in here-and-now develops brain regulatory circuits-> resilience -> the ability to attune

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relationships.

internally (internalized secure base) and have empathic

### Attachment possibilities



### **SECURE**

- · comfortable flow between needing and self-reliance
- free flow of energy and information
- flexible self-narrative; arises and passes as needed
- · ease of relationship repairs, apology, non-defensive
- · ease in relational field

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### Attachment possibilities



### **AVOIDANT**

- attachment system 'off'; over focus on self; compulsive selfreliance; (oblivious to other)
- · In protective mode; attachment urges deflected
- · sense of self rigid; controlling to get needs met
- inability to respond to or initiate relshp repair(wants to mainly positive only focus); few words
- stuck in future

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### Attachment possibilities



### **AMBILVALENT**

- external regulation; over focus on other for selfregulation
- · attachment system 'ON' too much
- sense of self too porous, includes too much 'other';
   confuse own needs with other; please/resentment cycles
- · Stuck in past; fixation on abandonments; inconsistency

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### Attachment possibilities



### DISORGANIZED

- sense of self is chaotic; confused
- · dissociative, scared, frozen
- · loss of voice, poor word recall, hard to follow
- amygdala stuck in trauma

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Exercise: Co-mindfulness (attune to self and other)	
Purpose of attachment system is to encourage organism to seek safety and increase chances of survival  How is safety, danger and life-threat determined by animals?	
Mindfulness and Neurobiology/IPNB	
NEUROCEPTION-Detection of Safety  Assesses risk outside of awareness  Don't always know trigger of safety or danger  Always know body's response  **Not just fight, flight, freeze**	
(sympathetic, parasympathetic)  -Stephen W. Porges	

Phylogenetic Stages of Neural Develoment of ANS		
Stage I: Primative, unmylenated vagus Immobilization behaviors (fainting, shutdown dissociation (viscera)		
Stage 2: Sympathetic nervous system Flight/flight behaviors (limbs)		
Stage 3: Mylenated mammalian vagus Social communication homeostasis Enables social interactions to regulate physiology and promote health, growth and restoration (balance between unmylenated and SNS) (head)		
### Core Land Brief Core Copy without parmission —Stephen W. Porges		
	<u> </u>	
Hallmark of trauma is nervous system shutdown: immobilization, dissociation, pass out, poor social engagement		
Primative nervous system being recruited for defense rather than		
homeostasis  Use social engagement-prosodic voice, welcoming eye contact-to move out of		
protection w/primative vagus		
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IPNB definition of Mind		
"An emergent self-organizing and embodied and relational process-that arises from and regulates energy and information within the		
body you live, and yourself and other people"		
–Daniel Siegel		
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Healthy sense of self is an integrated self.		
Healthy sense of self is an integrated self.		
Healthy sense of self is an integrated self.  Integration involves information flowing.  With flow there is differentiation and linkage within all parts of the system—e.g.thought/		

# 'Integration promotes harmony and brings the individual chaos and rigidity of PTSD states into resolution, growth and healing'

### -Daniel Siegel

(integration of what?)

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# Path of trauma development Impairment of energy patterns of relational regulation integration integration integration (PFC,HP, CC) Every form of self-regulation depends on integrative regions of the brain-resonancy circuitry Hippcampus, Corpus Collosum, Pre-Frontal cortex —Daniel Siegel

Disorganized att. chaotic frozen self dissociative high arousal Avoidance Attachment Ambivalent att. 'on' not enough 'self' focus on other att. 'off' too much 'self' pattern and sense of self rigid auto-soothe focus in future stuck in past mix past/present flexible 'self' more 'other' Self-clarity Self-safety Self clarity Self-regulation welcome love NOW Corrective for sense of self welcome to Self stability Self-protection NOW world of humans NOW

All three need to integrate what has been compartmentalized (fragmented), and orient to the present time.

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To what extent can patients experience their bodily sensations, feel their emotions, think their own thoughts? And how effectively can they integrate these domains—for example, by bringing their thoughts to bear on their feelings?

Wallin, David J. (2007-03-06). Attachment in Psychotherapy (p. 62). Guilford Publications. Kindle Edition.

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## MINDFULNESS IS A FORM OF INTEGRATION self-initiated attention • first practiced as a state, gradually becomes a becomes a form of self-attunement allows linkages of parts of brain, mind and body, body and family, family and society, Exercise: self-attunement differentiation, integration, flexibility Parts vs whole Left vs Right integration Specificity vs ambiguity · Flexibility of roles and self parts "Mindfulness involves attuning attention to our own intention-intention to attend to attention (intrapersonal-attunement via interoception)" "...the human brain creates representations of others minds... the mental intention we imagine is going on in someone else's mind" (interpersonal attunement) "...emotional resonance.. the outcome of attunement of minds" "...resonance is the underlying mechanism beneath the attuned communication between parent and child in secure attachment" -Daniel Siegel, The Mindful Brain ©2016 Janet Sims Do not copy without permission "...resonance is the underlying mechanism beneath the attuned communication between

parent and child in secure attachment"

Resonance is the underlying mechanism beneath the attuned communication between therapist and client in a safe relationship

Mindfully attuning (resonating) with clients is the process that helps to reintegrate parts of the self fragmented by trauma

